**21. AUGUST. 2022. 10-th. SUNDAY AFT.PENTECOST. TONE – 1.**

**AFTERFEAST OF THE TRANSFIGURATION.**

**ST. EMILIAN THE CONFESSOR.**

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**TROPAR OF SUNDAY IN TONE-1.**

When the stone had been sealed by the Jews, and the soldiers were guarding Your Most Pure Body, You arose on the third day, O Saviour, granting life to the world. Therefore, the Powers of Heaven cried out to You, O Giver of Life: Glory to Your Resurrection, O Christ. Glory to Your Kingdom. Glory to Your Providence, O only lover of mankind.

**TROPAR OF FEAST IN TONE-7.**

You were transfigured on the mountain, O Christ God, showing Your Glory to Your disciples as far as they could endure it. Let Your Everlasting Light shine on us sinners. Through the prayers of the Theotokos, O Giver of Light, glory to You.

**TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.**  
 An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

**KONDAK OF SUNDAY IN TONE – 1.**

As God, You arose from the tomb in glory, and havin raised the world together with Yourself. Human nature praises You as God, for death has vanished. Adam exults, O Master. Eve rejoices, for she is freed from bondage and cries out: You, O Christ, are the One Who gives resurrection to all.

**KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.** O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

**GLORY** to the Father and to the Son and to the Holy Spirit.

**KONDAK OF SAINT IN TONE-3.**  Chanting, the Church, for which you did suffer, O Emilian, does glorify you who did show yourself to be a mighty champion of the Trinity. Therefore, we honor your memory.

Deliver your servants from the invasion of the heathen.

**NOW AND FOREVER** and to the ages of ages, Amen.

**KONDAK OF FEAST IN TONE - 7.**

You were transfigured upon the mountain, O Christ God, and Your disciples beheld Your Glory as much as they could bear; so that when they saw You crucified, they would understand that You suffered willingly and preach to the world that You are truly the radiance of the Father.

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**MATINS:** John. 10. Reading. 66. Jn. 21 : 1 - 14.

**EPISTLE:** 1 Corinthians. Reading. 131. 1 Cor. 4 : 9 - 16.

**GOSPEL:** Matthew. Reading. 72. Mt. 17 : 14 - 23.

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**READER : “ PROKIMEN IN TONE – 1.** Let Your mercy, O Lord, be upon us as we

have put our hope in You.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in

You.”

**READER** : “ Rejoice in the Lord, you righteous. Praise befits the upright.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in

You.”

**READER** : “ **PROKIMEN IN TONE -4.** How marvelous are Your works, O Lord. In

wisdom You have made them all.”

**CHOIR** : “ How marvelous are Your works, O Lord. In wisdom You have made

them all.”

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**READER** : “ **ALLELUIA IN TONE – 1.** God avenges me and has subdued peoples

under me. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ He magnifies the salvation of the king and deals mercifully for His

anointed, for David and for his seed forever. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ **ALLELUIA IN TONE – 8.** Yours are the heavens, and Yours is the earth.

Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

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**COMMUNION VERSE:**

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ We will walk in the light of Your countenance, O Lord, and exult in Your Name forever. Alleliuia.”

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**INSTEAD OF:** “ It is truly meet…”

Magnify, O my soul, the Lord transfigured on Tabor.

**IRMOS:**

Your birthgiving was undefiled: God came forth from your womb, and He appeared upon earth wearing flesh and made His dwelling among men; therefore we all magnify you, O Theotokos.

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