**20. FEBRUARY. 2022. SUNDAY OF THE PRODIGAL SON. TONE - 2.
 AFTERFEAST OF THE MEETING OF THE LORD.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TROPAR OF SUNDAY IN TONE-2.**

 When You descended to death, O Life Immortal, You destroyed hades with the lightning of Your Divinity. And when from the depths You raised the dead, all the Powers of Heaven cried out: O Giver of Life, Christ our God, glory to You.

**TROPAR OF FEAST IN TONE-1.**
 Rejoice, Virgin Theotokos, full of Grace: for from You the Sun of Righteousness, Christ our God has shown forth, enlightening those in darkness. Rejoice also, O righteous elder, for you received in your arms the Redeemer of our souls, Who bestows upon us Resurrection.

**GLORY** to the Father and to the Son and to the Holy Spirit.

**KONDAK OF THE TRIODON IN TONE -3.**

 Having foolishly abandoned Your paternal glory, I have squandered on vices the wealth that You gave me. Therefore, with the voice of the prodical I cry out to You: I have sinned before You, O Compassionate Father, accept me in repentance and make me as one of Your hired servants.

**NOW AND FOREVER** and to the ages of ages. Amen.

**KONDAK OF FEAST IN TONE-1.** By Your birth You have sanctified the Virgin’s womb and blessed the hands of Simeon as was meet, O Christ our God. You have come on this day and saved us. Give peace to Your Commonwealth in time of war and strengthen the Orthodox people whom You have loved, O only Lover of Mankind.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MATINS:** Mark: 2. Reading 70. Mk. 16 : 1 - 8.

**EPISTLE:** 1 Corinthians. Reading 135. 1 Cor. 6 : 12 - 20.

**GOSPEL:** Luke. Reading 79. Lk. 15 : 11 - 32.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMMUNION VERSE:**

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRIEST** : “ Wisdom.”

**READER : “ PROKIMEN IN TONE – 2.** The Lord is my strength and my song, and
 He has become my salvation.”

**CHOIR** : “ The Lord is my strength and my song, and He has become my
 salvation.”

**READER** : “ With chastisement the Lord has chastened me, but He has not
 given me over to death.”

**CHOIR** : “ The Lord is my strength and my song, and He has become my
 salvation.”

**READER** : “ The Lord is my strength and my song.”

**CHOIR** : “ And He has become my salvation.”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THE EPISTLE**

**READER** : “ And to your spirit.”

**PRIEST** : “ Wisdom.”

**READER** : “ **ALLELUIA IN TONE – 2.** Alleluia.”

**CHOIR**  : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ May the Lord hear you in the day of affliction, may the Name of the

 God of Jacob defend you. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ Lord, save the king and hearken unto us on the day we call upon
 You. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INSTEAD OF : “ IT IS TRULY WORTHY....”**

 O Virgin Theotokos, hope of all Christians: Protect, preserve and save all who put their hope in You.

**IRMOS IN TONE – 3.**

 In the shadow and the letter of the Law, let us, the faithful, discern a prototype: Every male child who opens the womb shall be sanctified to God. Therefore the First-Born Word and Son of the Father Who is from Everlasting, and the First-Born Child of a mother who knew not man, do we magnify.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_