**21. FEBRUARY. 2021. SUNDAY OF PUBLICAN AND PHARISEE. TONE – 4.**

**AFTERFEAST OF THE MEETING OF THE LORD.**

**BEGINNING OF THE LENTEN TRIODON.**

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**TROPAR OF SUNDAY IN TONE – 4.**

When the women disciples of the Lord learned from the angel the joyous

message of Your Resurrection, they cast away the ancestral curse and with gladness told the apostles; Death is overthrown. Christ God is risen, granting

the world great mercy.

**TROPAR OF FEAST IN TONE – 1.**

Rejoice, Virgin Theotokos, Full of Grace: for from You the Sun of Righteousness, Christ our God has shown forth, enlightening those in darkness. Rejoice also, O righteous elder, for you received in your arms the Redeemer of our souls, Who bestows upon us Resurrection.

**TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.**  
 An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

**KONDAK OF TRIODON IN TONE – 3.**

Like the Publican let us bring cries of sorrow to the Lord and let us fall before Him as sinners at the Master’s feet. For He desires the salvation of all. He grants forgiveness to all who repent and He has taken flesh for our sake, even though He is God co-eternal with the Father.

**GLORY** to the Father and to the Son and to the Holy Spirit. Amen.

**KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.** O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

**NOW AND FOREVER** and to the ages of ages. Amen.

**KONDAK OF FEAST IN TONE – 1.**

By Your birth You have sanctified the Virgin’s womb and blessed the hands of Simeon as was meet, O Christ our God. You have come on this day and saved us. Give peace to Your Commonwealth in time of war and strengthen the Orthodox people whom you have loved, O only Lover of Mankind.

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**COMMUNION VERSE:**

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ I will take the cup of salvation and call upon the Name of the Lord. Alleluia.”

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**MATINS:** Luke: 4. Reading 112. Lk. 24 : 1 - 12.

**EPISTLE:** 2 Timothy. Reading 296. 2 Tim. 3 : 10 - 15.

**GOSPEL:** Luke. Reading 89. Lk. 18 : 10 - 14.

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**READER : “ PROKIMEN IN TONE-4.** How marvelous are Your works, O Lord. In

wisdom You have made them all.”

**CHOIR :** “ How marvelous are Your works, O Lord. In wisdom You have made

them all.”

**READER :** “ Bless the Lord, O my soul. O Lord my God, You have been greatly

magnified.”

**CHOIR :** “ How marvelous are Your works, O Lord. In wisdom You have made

them all.”

**READER : “ ANOTHER PROKIMEN IN TONE-3.** My soul magnifies the Lord and my

spirit has rejoiced in God my Saviour.”

**CHOIR :** “ My soul magnifies the Lord and my spirit has rejoiced in God my

Saviour.”

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**THE EPISTLE**

**READER : “ ALLELUIA IN TONE-4.** Bend your bow and proceed prosperously, and

be king because of truth, meekness, and righteousness. Alleluia.”

**CHOIR :** “ Alleluia, Alleluia, Alleluia.”

**READER :** “ You have loved righteousness and hated iniquity. Alleluia.”

**CHOIR :** “ Alleluia, Alleluia, Alleluia.”

**READER : “ ALLELUIA IN TONE-8.** Now let Your servant depart in peace, O Master,

according to Your word.”

**CHOIR :** “ Alleluia, Alleluia, Alleluia.”

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**INSTEAD OF “ IT IS TRULY WORTHY….” :** O Virgin Theotokos, hope of all Christians: Protect, preserve and save all who put their hope in You.

**IRMOS, IN TONE -3.**In the shadow and the letter of the Law, let us, the faithful, discern a prototype: Every male child who opens the womb shall be sanctified to God. Therefore, the First-Born Word and Son of the Father without beginning and the First-Born Child of a mother who knew not man, do we magnify.

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