**24. JANUARY. 2021. 33.SUNDAY AFTER PENTECOST. TONE - 8.
 SUNDAY AFTER THEOPHANY. AFTERFEAST OF THEOPHANY. ST. THEODOSIUS THE GREAT.**

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**TROPAR OF SUNDAY IN TONE – 8.**

 You descended from on high, O Merciful One. You accepted the three-day burial to free us from our passions. Our life and resurrection; O Lord, Glory to You.

**TROPAR OF FEAST IN TONE-1.**

 When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest. For the voice of the Father bore witness unto You and called You the Beloved Son. And The Spirit in the form of a dove confirmed the truth of His word. O Christ our God Who has appeared and enlightened the world, glory be to You.

**TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.** magnificently
 An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

**TROPAR OF VENERABLE FATHER IN TONE - 8.**

 You did irrigate the barren desert with your tears, and with sighs from the depths of your soul you made it to bear fruit an hundredfold. You were a beacon to the whole world, radiating miracles. O Theodosius our father, pray to Christ God, that our souls be saved.

**KONDAK OF SUNDAY IN TONE-8.** Having risen from the tomb, You raised the dead and resurrected Adam. Eve rejoices in Your resurrection and the ends of the earth celebrate Your rising from the dead, O Greatly Merciful One.

**KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.** O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of Mankind.

**GLORY** to the Father and to the Son and to the Holy Spirit.

**KONDAK OF VENERABLE FATHER IN TONE-8.**

 Planted in the courts of your Lord, you did flourish most magnificently in your venerable virtues, with the torrents of your tears you did increase in number your children in the desert. Satisfying them, O godly chief shepherd of the flock of God, we cry out: Rejoice, O father Theodosius!

**NOW** and forever and to the ages of ages. Amen.

**KONDAK OF THE FEAST IN TONE – 4.**You have appeared today unto the whole world, and Your light, O Lord, has been signed upon us, who with knowledge chant unto You: You have come and are made manifest, O unapproachable Light.

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**COMMUNION VERSE:**

 “ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ The righteous man shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia.”

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**MATINS:** Matthew. 1. Reading 116. Mat. 28 : 16 - 20.

**EPISTLE:** Ephesians. Reading 224. Eph. 4 : 7 - 13.

 11 Corinthians. Reading 176. 11 Cor. 4 : 6 - 15.

**GOSPEL:** Matthew. Reading 8. Mt. 4 : 12 - 17.

 Matthew. Reading 43. Mt. 11 : 27 - 30.

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**READER : “ PROKIMEN IN TONE – 1.** Let Your mercy, O Lord, be upon us as we

 have put our hope in You.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in You.”

**READER** : “ Rejoice in the Lord, you righteous. Praise befits the upright.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in You.”

**READER** : “ **ANOTHER PROKIMEN IN TONE -7.** Precious in the sight of the Lord is the death

 of His saints.”

**CHOIR** : “Precious in the sight of the Lord is the death of His saints.”

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**THE EPISTLE**

**READER** : “ **ALLELUIA IN TONE – 5.** Of your mercies O Lord, I will sing forever; unto

 generation and generation I will proclaim Your truth with my mouth. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ You have said: Mercy will be established forever and My Truth will be

 prepared in the heavens. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ **ALLELUIA IN TONE – 6.** Blessed is the man who fears the Lord, Who greatly

 delights in His commandments. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.

**INSTEAD OF “ IT IS TRULY WORTHY….” :** Magnify, O my soul, the Most Pure Virgin Theotokos who is more honourable than the Hosts on high.

**IRMOS, IN TONE – 2.** Every tongue is at a loss to worthily praise you, even a spirit from the world above is overawed in trying to sing your praises, O Theotokos. But since You are good, accept our faith. You know well our God-inspired love. We magnify You, for You are the Protectress of Christians.

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