**23. AUGUST. 2020. 11-th. SUNDAY AFTER PENTECOST. TONE – 2.**

**AFTERFEAST OF THE TRANSFIGURATION. HOLY MARTYR AND ARCHDEACON LAWRENCE.**

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**TROPAR OF SUNDAY IN TONE – 2.**

When You descended to death, O Life Immortal, You destroyed hades with

the lightning of Your Divinity. And when from the depths You raised the dead,

all the powers of Heaven cried out: O Giver of Life, Christ our God, glory to You.

**TROPAR OF FEAST IN TONE-7.**

You were transfigured on the mountain, O Christ God, showing Your Glory to Your disciples as far as they could endure it. Let Your Everlasting Light shine on us sinners. Through the prayers of the Theotokos, O Giver of Light, glory to You.

**TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.**  
 An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

**TROPAR OF THE HOLY MARTYR IN TONE – 4.**

Your Martyr Lawrence, O Lord did obtain through his sufferings, an incorruptible crown from You, our God; for, rejoicing in Your strength, he laid low his tormentors and did also beat off impotent affronts of the demons; at his intercessions save our souls.

**KONDAK OF SUNDAY IN TONE-2.** You arose from the tomb Almighty Saviour, and Hades was terrified on beholding the wonder, and the dead arose and creation seeing this, rejoices with You, and Adam is joyful, and the world, O my Saviour, praises You forever.

**KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.** O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

**GLORY** to the Father and to the Son and to the Holy Spirit.

**KONDAK OF THE HOLY MARTYR IN TONE – 2.**

Your heart was kindled by divine fire and did completely reduce the fire of the passions to ashes, O God-bearing martyr Lawrence, you are the confirmation of

Athletes. Through your sufferings did cry out with faith, “Nothing can separate me from the love of Christ.”

**NOW AND FOREVER** and to the ages of ages. Amen.

**KONDAK OF THE FEAST IN TONE – 7.**

You were transfigured upon the mountain, O Christ God, and Your disciples beheld Your Glory as much as they could bear; so that when they saw You crucified, they would understand that You suffered willingly and preach to the world that You are truly the radiance of the Father.

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**COMMUNION VERSE:**

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ We will walk in the light of Your countenance, O Lord, and exult in Your Name

forever. Alleluia.”

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**MATINS:** John: 11. Reading 67. Jn. 21 : 15 - 25.

**EPISTLE:** 1 Corinthians. Reading 141. 1 Cor. 9 : 2 - 12.

**GOSPEL:** Matthew. Reading 77. Mt. 18 : 23 - 35.

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**READER : “ PROKIMEN IN TONE – 2.** The Lord is my strength and my song, and   
 He has become my salvation.”

**CHOIR** : “ The Lord is my strength and my song, and He has become my  
 salvation.”

**READER** : “ With chastisement the Lord has chastened me, but He has not  
 given me over to death.”

**CHOIR** : “ The Lord is my strength and my song, and He has become my  
 salvation.”

**READER : “ ANOTHER PROKIMEN IN TONE – 4.** How marvelous are Your works, O

Lord. In wisdom You have made them all.”

**CHOIR : “** How marvelous are Your works, O Lord. In wisdom You have made

them all.”

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**READER** : “ **ALLELUIA IN TONE – 2.** May the Lord hear you in the day of affliction,

may the Name of the God of Jacob defend you.Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ Lord, save the king and hearken unto us on the day we call upon  
 You. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER : “ ANOTHER ALLELUIA IN TONE – 8.** The heavens are Yours, the earth

also is Yours.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

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**INSTEAD OF “ IT IS TRULY WORTHY…”** Magnify, O my soul, the Lord Who was transfigured on Tabor.

**IRMOS, IN TONE – 4.** Your birthgiving was undefiled. God came forth from Your womb and He appeared on earth wearing flesh, and dwelt among men. Therefore, O Theotokos, we magnify You.”

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