**16. AUGUST. 2020. 10-th. SUNDAY AFTER PENTECOST. TONE - 1.**

**VEN. ISAAK,** **DALMATUS AND FAUSTUS ASCETICS OF THE DALMATION MONASTERY, CONSTANTINOPLE (V).**

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**TROPAR OF SUNDAY IN TONE-1.**

 When the stone had been sealed by the Jews, and the soldiers were guarding Your Most Pure Body, You arose on the third day, O Saviour, granting life to the world. Therefore, the Powers of Heaven cried out to You, O Giver of Life: Glory to Your Resurrection, O Christ. Glory to Your Kingdom. Glory to Your Providence, O only lover of mankind.

**TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.**
 An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

**TROPAR OF VENERABLE ONES IN TONE-4.**

 O God of our fathers, You always deal with us according to Your gentleness. Do not withdraw Your mercy from us, but through their prayers govern our lives in peace.

**KONDAK OF SUNDAY IN TONE – 1.**

 As God, You arose from the tomb in glory, raising the world together with Yourself. Human nature praises You as God, for death has vanished. Adam exults, O Master. Eve rejoices, for she is freed from bondage and cries out: You, O Christ, are the One Who gives resurrection to all.

**KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.** O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

**GLORY** to the Father and to the Son and to the Holy Spirit.

**KONDAK OF VENERABLE ONES IN TONE-2.**

 We praise Isaacius, Dalmatus and Faustus with hymns, for they shone forth like beacons through fasting and turned away heresies with faith. They are saints of God who entreat Him in our behalf.

**NOW AND FOREVER** and to the ages of ages. Amen.

**THEOTOKION IN TONE – 6.**

 O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to

intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

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**COMMUNION VERSE:**

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

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**MATINS:** John: 10. Reading 66. Jn. 21 : 1 - 14.

**EPISTLE:** 1 Corinthians. Reading 131. 1 Cor. 4 : 9 - 16.

**GOSPEL:** Matthew. Reading 72. Mt. 17 : 14 - 23.

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**PRIEST** : “ Let us be attentive – Peace be unto all.”

**CHOIR** : “ And to your spirit.”

**PRIEST** : “ Wisdom.”

**READER : “ PROKIMEN IN TONE – 1.** Let Your mercy, O Lord, be upon us as we

 have put our hope in You.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in

 You.”

**READER** : “ Rejoice in the Lord, you righteous. Praise befits the upright.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in

 You.”

**READER** : “ Let Your mercy, O Lord, be upon us.”

**CHOIR** : “ As we have put our hope in You.”

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**THE EPISTLE**

**PRIEST** : “ Peace be unto you reader.”

**READER** : “ And to your spirit.”

**PRIEST** : “ Wisdom.”

**READER** : “ **ALLELUIA IN TONE – 1.** Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ God avenges me, and has subdued peoples under me. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ He magnifies the salvation of the king and deals mercifully for His

 anointed, for David and for his seed forever. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

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