**5. APRIL. 2020. LITURGY OF ST. BASIL THE GREAT. TONE – 1.**

**5-th. SUNDAY OF GREAT LENT. VENERABLE MARY OF EGYPT.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TROPAR OF SUNDAY IN TONE-1.**

When the stone had been sealed by the Jews, and the soldiers were guarding Your Most Pure Body, You arose on the third day, O Saviour, granting life to the world. Therefore, the Powers of Heaven cried out to You, O Giver of life: Glory to Your Resurrection, O Christ. Glory to Your Kingdom. Glory to Your Providence, O only lover of mankind.

**TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.**  
 An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

**TROPAR OF VENERABLE MOTHER IN TONE -8.**

The image of God was truly preserved in you, O Mother, for you took up the Cross and followed Christ. By so doing, you taught us to disregard the flesh, for it passes away, but to care instead for the soul, since it is immortal. Therefore, Holy Mother Mary, your spirit rejoices with the angels.

**KONDAK OF SUNDAY IN TONE - 1.**

As God, You arose from the tomb in glory, raising the world together with Yourself. Human nature praises You as God, for death has vanished. Adam exults, O Master. Eve rejoices, for she is freed from bondage and cries out: You, O Christ, are the One Who gives resurrection to all.

**KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.** O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

**GLORY** to the Father and to the Son and to the Holy Spirit.

**KONDAK OF VENERABLE MOTHER IN TONE -3.**

You, who were once defiled by every type of fornication, have today become a Bride of Christ through repentance. Emulating the angelic life, you cast down demons with the weapon of the Cross. Therefore, O Glorious Mary, you were made a Bride in the Kingdom.

**NOW AND FOREVER** and to the ages of ages. Amen.

**THEOTOKION IN TONE – 6.**

O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMMUNION VERSE:**

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ The righteous man shall be in everlasting remembrance. He shall not fear evil tidings.”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INSTEAD OF: “ IT IS TRULY WORTHY….WE SING IN TONE -8 FROM THE OCTOECHOS.**

All of creation rejoices in you, O Full of Grace, the assembly of angels and the race of men. O sanctified temple and spiritual paradise, the glory of virgins, from whom God was incarnate and became a child - our God before the ages. He made your body into a throne, and your womb He made more spacious than the heavens. All of creation rejoices in you, O Full of grace. Glory to you !

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MATINS:** John: 9. Reading 65. Jn. 20 : 19 - 31.

**EPISTLE:** Hebrews. Reading 321. Heb. 9 : 11 - 14.

Galatians. Reading 208. Gal. 3 : 23 - 29.

**GOSPEL:** Mark. Reading 47. Mk. 10 : 32 - 45.

Luke. Reading 33. Lk. 7 : 36 - 50.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**READER**  : “ **PROKIMEN IN TONE – 1.** Let Your mercy, O Lord, be upon us as we

have put our hope in You.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in

You.”

**READER** : “ Rejoice in the Lord, you righteous. Praise befits the upright.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in

You.”

**READER : “ ANOTHER PROKIMEN IN TONE – 4.** God is wonderful in His saints, the

God of Israel.”

**CHOIR : “** God is wonderful in His saints, the God of Israel.”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THE EPISTLE**

**READER** : “ **ALLELUIA IN TONE – 1.** God avenges me and has subdued peoples

under me. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ He magnifies the salvation of the king and deals mercifully for His

anointed, for David and for his seed forever. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER : “ ANOTHER ALLELUIA IN TONE – 4.** With patience have I waited patiently

for the Lord, and He was attentive to me and listened to my supplication.”

**CHOIR :** “ Alleluia, Alleluia, Alleluia.”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_