**26. JANUARY. 2020. 32-nd. SUNDAY AFTER PENTECOST. TONE - 7.
 SUNDAY AFTER THEOPHANY. AFTERFEAST OF THE THEOPHANY.**

**MARTYRS HERMYLUS AND STRATONICUS.**

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**TROPAR OF SUNDAY IN TONE-7.**

 You destroyed death by Your Cross. You opened paradise to the thief. You changed the Myrrh-Bearers weeping and commanded Your apostles to proclaim that You are risen, O Christ God, granting the world great mercy.

**TROPAR OF FEAST IN TONE-1.**

 When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest. For the voice of the Father bore witness unto You and called You the Beloved Son. And The Spirit in the form of a dove confirmed the truth of His word. O Christ our God Who has appeared and enlightened the world, glory be to You.

**TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.**
 An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

**TROPAR OF MARTYRS IN TONE-4.**

 Your Martyrs, O Lord, did obtain through their sufferings, incorruptible crowns from You, our God; for, rejoicing in Your strength, they laid low their tormentors and did also beat off impotent affronts of the demons; at their intercessions save our souls.

**KONDAK OF SUNDAY IN TONE-7.** The dominion of death can no longer hold men captive, for Christ descended shattering and destroying its power. Hades is bound while the prophets rejoice in harmony. The Saviour has come to those who believe, saying; come forth you faithful, unto the resurrection.

**KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.** O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of Mankind.

**GLORY** to the Father and to the Son and to the Holy Spirit.

**KONDAK OF MARTYRS IN TONE-2.** With the blood of the martyrdom and ascetic efforts, you did flee from the turmoil of the world to find rest in the calm refuge, and were crowned. Therefore, you have been shown to dwell together with the martyrs and the venerable.

**NOW** and forever and to the ages of ages. Amen.

**KONDAK OF THE FEAST IN TONE – 4.**

 You have appeared today unto the whole world, and Your light, O Lord, has been signed upon us, who with knowledge chant unto You: You have come and are made manifest, O unapproachable Light.

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**COMMUNION VERSE:**

 “ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ The grace of God that brings salvation unto all men has appeared. Alleluia.”

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**MATINS:** John. 10. Reading 66. Jn. 21 : 1 - 14.

**EPISTLE:** Ephesians. Reading 224. Eph. 4 : 7 - 13.

 1 Timothy. Reading 280. 1 Tim. 1 : 15 - 17.

**GOSPEL:** Matthew. Reading 8. Mt. 4 : 12 - 17.

 Matthew. Reading 62. Mt. 15 : 21 - 28.

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**READER : “ PROKIMEN IN TONE – 1.** Let Your mercy, O Lord, be upon us as we

 have put our hope in You.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in You.”

**READER** : “ Rejoice in the Lord, you righteous. Praise befits the upright.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in You.”

**READER** : “ **ANOTHER PROKIMEN IN TONE -4.** Blessed is He that comes in the Name of the

 Lord. God is the Lord and has appeared unto us.”

**CHOIR** : “ Blessed is He that comes in the Name of the Lord. God is the Lord

 and has appeared unto us.”

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**THE EPISTLE**

**READER** : “ **ALLELUIA IN TONE – 5.** Of your mercies O Lord, I will sing forever; unto

 generation and generation I will proclaim Your truth with my mouth. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ You have said: Mercy will be established forever and My Truth will be

 prepared in the heavens. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ **ALLELUIA IN TONE – 4.** Bring to the Lord, you sons of God, bring young rams

 to the Lord. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

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**INSTEAD OF “ IT IS TRULY WORTHY….” :** Magnify, O my soul, the Most Pure Virgin Theotokos who is more honourable than the Hosts on high.

**IRMOS, IN TONE – 2.** Every tongue is at a loss to worthily praise you, even a spirit from the world above is overawed in trying to sing your praises, O Theotokos. But since You are good, accept our faith. You know well our God-inspired love. We magnify You, for You are the Protectress of Christians.

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