

20. JANUARY. 2019. 34-th. SUNDAY AFTER PENTECOST. TONE – 1.  
SUNDAY AFTER THEOPHANY. AFTERFEAST OF THEOPHANY.  
SOBOR OF THE HOLY PROPHET, FORERUNNER, AND BAPTIST OF THE LORD JOHN.

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**TROPAR OF SUNDAY IN TONE-1.**

When the stone had been sealed by the Jews, and the soldiers were guarding Your Most Pure Body, You arose on the third day, O Saviour, granting life to the world. Therefore, the Powers of Heaven cried out to You, O Giver of life: Glory to Your Resurrection, O Christ. Glory to Your Kingdom. Glory to Your Providence, O only lover of mankind.

**TROPAR OF FEAST IN TONE-1.**

When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest. For the voice of the Father bore witness unto You and called You the Beloved Son. And The Spirit in the form of a dove confirmed the truth of His word. O Christ our God Who has appeared and enlightened the world, glory be to You.

**TROPAR OF THE FORERUNNER IN TONE – 2.**

The memory of the righteous is praised, but you, O Forerunner, are well pleased with the testimony of the Lord. For you have truly been revealed as more honourable than the prophets since you were deemed worthy to baptize in the river the One of whom they foretold. Therefore, having fought and suffered for the Truth, you have also joyfully preached to those in hades the good tidings of God revealed in the flesh, Who takes away the sins of the world and grants us great mercy.

**GLORY** to the Father and to the Son and to the Holy Spirit.

**KONDAK OF THE FORERUNNER IN TONE – 6.**

The Jordan was filled with fear at Your coming in the flesh, it was driven back trembling and John, fulfilling the ministry of the Spirit, drew back in fear. The hosts of angels stood amazed, beholding You in the stream and baptized in the flesh. And all those in darkness were illumined, and sang praises to You, Who has appeared and enlightens us.

**NOW** and forever and to the ages of ages. Amen.

**KONDAK OF THE FEAST IN TONE – 4.**

You have appeared today unto the whole world, and Your Light, O Lord, has been signed upon us, who with knowledge chant unto You: You have come and are made manifest, O unapproachable Light.

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**COMMUNION VERSE:**

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ The righteous man shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia.”

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<b><u>MATINS:</u></b>	Matthew: 1.	Reading	116.	Mt.	28 : 16 - 20.
<b><u>EPISTLE:</u></b>	Ephesians.	Reading	224.	Eph.	4 : 7 - 13.
	Acts.	Reading	42.	Acts.	19 : 1 - 8.
<b><u>GOSPEL:</u></b>	Matthew.	Reading	8.	Mt.	4 : 12 - 17.
	John.	Reading	3.	Jn.	1 : 29 - 34.

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**PRIEST** : “ Wisdom.”

**READER** : “ **PROKIMEN IN TONE – 1.** Let Your mercy, O Lord, be upon us as we have put our hope in You.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in You.”

**READER** : “ Rejoice in the Lord, you righteous. Praise befits the upright.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in You.”

**READER** : “ **ANOTHER PROKIMEN IN TONE -7.** The righteous man shall rejoice in the Lord and hope in Him.”

**CHOIR** : “ The righteous man shall rejoice in the Lord and hope in Him.”

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#### **THE EPISTLE**

**PRIEST** : “ Wisdom.”

**READER** : “ **ALLELUIA IN TONE – 5.** Of Your mercies O Lord, I will sing forever; unto generation and generation I will proclaim Your truth with my mouth. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ You have said: Mercy will be established forever and My Truth will be prepared in the heavens. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ **ALLELUIA IN TONE – 5.** A light has shone forth upon the righteous, and joy for the upright in heart. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

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**INSTEAD OF “ IT IS TRULY WORTHY....”** : Magnify, O my soul, the Most Pure Virgin Theotokos who is more honourable than the hosts on high.

#### **IRMOS, IN TONE – 2.**

Every tongue is at a loss to worthily praise you, even a spirit from the world above is overawed in trying to sing your praises, O Theotokos. But since You are good, accept our faith. You know well our God-inspired love. We magnify You, for You are the Protectress of Christians.

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