

13. JANUARY. 2019. 33-rd. SUNDAY AFTER PENTECOST. TONE – 8.
SUNDAY AFTER THE NATIVITY. BEFORE THEOPHANY. LEAVETAKING OF NATIVITY.
COMMEMORATION OF HOLY ANCESTORS, JOSEPH THE BETROTHED, DAVID THE KING,
AND JAMES, THE BROTHER OF THE LORD.

TROPAR OF SUNDAY IN TONE – 8.

You descended from on high, O Merciful One. You accepted the three-day burial to free us from our passions. Our life and resurrection; O Lord, Glory to You.

TROPAR OF FEAST IN TONE-4.

Your Nativity, O Christ our God, has shone the Light of Knowledge upon the world. For by it those who worshiped the stars were taught by a star to worship You, the Sun of Righteousness, and to know You as the Orient from on High. O Lord, glory to You.

TROPAR OF THE HOLY ANCESTORS IN TONE – 2.

O Joseph, proclaim the great wonders to the forefather of God, David: for you have seen a Virgin conceive. You have given glory with the shepherds, worshiped with the magi, and received the angel's tidings. Entreat Christ God to save our souls.

GLORY to the Father and to the Son and to the Holy Spirit.

KONDAK OF THE HOLY ANCESTORS IN TONE – 3.

Today the divine David is filled with joy. Joseph offers praise with James. They rejoice at receiving a crown as kinsmen of Christ, and they praise Him Who is born on earth ineffably, crying out: O Compassionate One, save those who honour You.

NOW and forever and to the ages of ages. Amen.

KONDAK OF THE FEAST IN TONE – 3.

Today, the Virgin gives birth to the Transcendent One and the earth offers a cave to the Unapproachable One. Angels with shepherds give glory. The magi journey with a star. For unto us is born a young Child, the pre-eternal God.

COMMUNION VERSE:

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”
“ The Lord has sent deliverance to His people. Alleluia.”

<u>MATINS:</u>	John: 11.	Reading	67.	Jn.	21 : 15 - 25.
<u>EPISTLE:</u>	Galatians.	Reading	200.	Gal.	1 : 11 - 19.
<u>GOSPEL:</u>	Matthew.	Reading	4.	Mt.	2 : 13 - 23.

PRIEST : “ Let us be attentive – Peace be unto all.”

CHOIR : “ And to your spirit.”

PRIEST : “ Wisdom.”

READER : “ **PROKIMEN IN TONE – 8.** Let all the earth worship You and chant unto You: Let them chant unto Your Name, O Most High.”

CHOIR : “ Let all the earth worship You and chant unto You: Let them chant unto Your Name, O Most High.”

READER : “ Shout with jubilation unto the Lord, all the earth: Sing unto His Name; give glory in praise of Him.”

CHOIR : “ Let all the earth worship You and chant unto You: Let them chant unto Your Name, O Most High.”

READER : “ **ANOTHER PROKIMEN IN TONE – 4.** God is wonderful in His saints, the God of Israel.”

CHOIR : “ God is wonderful in His saints, the God of Israel.”

THE EPISTLE

PRIEST : “ Wisdom.”

READER : “ **ALLELUIA IN TONE – 1.** The heavens declare the glory of God, and the firmament proclaims the work of His hands. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ Day speaks to day; and night proclaims knowledge unto night. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ **ALLELUIA IN TONE – 4.** Remember, O Lord, David and all his meekness. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

INSTEAD OF “ IT IS TRULY WORTHY....” : Magnify, O my soul, the Most Pure Virgin Theotokos who is greater in honour and more glorious than the hosts on high.

IRMOS, IN TONE – 1.

A strange and most glorious mystery do I see: The cave is heaven, the Virgin the Throne of the Cherubim, and the manger, a room in which Christ God, Whom nothing can contain, is laid. Him we do praise and magnify.
