

**TROPAR OF SUNDAY IN TONE-6.**

The angelic powers were at Your tomb. The guards became as dead men. Mary stood by Your grave seeking Your Most Pure Body. You captured hades, not being tempted by it. You came to the Virgin, granting life. O Lord Who arose from the dead. Glory to You.

**TROPAR OF FEAST IN TONE - 1.**

O Lord, save Your People and bless Your inheritance! Grant victory to Orthodox Christians over their adversaries, and by Your Cross preserve Your Commonwealth.

**TROPAR OF THE TEMPLE (ST. ELIA) IN TONE - 4.**

An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

**TROPAR OF SAINT EUPHEMIA IN TONE - 4.**

With a loud voice did the ewe-lamb Euphemia cry out to You O Jesus: " I love You, O my Bridegroom, and, seeking for You, I pass through many struggles: I am crucified and buried with You in baptism and suffer for Your sake, that I may reign with You; I die for You that I might live with You. As an unblemished sacrifice accept me, who sacrifice myself with love for You. By her supplications and Your mercy save our souls.

**KONDAK OF SUNDAY IN TONE-6.**

When Christ God, the Giver of life, raised all of the dead from the valleys of darkness with His life-giving hand, He bestowed resurrection on the human race. He is the Savior, the resurrection, the life and the God of all.

**KONDAK OF TEMPLE (ST. ELIA) IN TONE - 2.**

O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

**GLORY** to the Father and the Son and the Holy Spirit.

**KONDAK OF MARTYR IN TONE - 4.**

You struggled well in your contest, and sanctified us with streams of miracles after death, O most praised one. We hymn your holy repose, having recourse to your divine temple with faith, that we may be delivered from spiritual afflictions, and may draw forth the grace of miracles.

**NOW AND FOREVER** and to the ages of ages, Amen.

**KONDAK OF FEAST IN TONE - 4.**

O Christ God, Who was voluntarily raised up on the Cross, be compassionate to the new Commonwealth which bears Your name. Gladden all Orthodox Christians by Your power, granting them victory over enemies; bestowing on them the invincible trophy, Your weapon of peace.

**COMMUNION VERSE:**

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ The righteous man shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia.”

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<b>MATINS:</b>	Luke. 4.	Reading	112.	Lk.	24 : 1 - 12.
<b>EPISTLE:</b>	Galatians.	Reading	203.	Gal.	2 : 16 - 20.
	2 Corinthians.	Reading	176.	2 Cor.	4 : 6 - 15.
	2 Corinthians.	Reading	181.	2 Cor.	6 : 1 - 10.
<b>GOSPEL:</b>	Mark.	Reading	37.	Mk.	8 : 34 - 9 : 1.
	Matthew.	Reading	92.	Matt.	22 : 35 - 46.
	Luke.	Reading	33.	Lk.	7 : 36 - 50.

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**READER** : “ **PROKIMEN IN TONE - 7.** Exult the Lord our God and worship the footstool of His feet for it is holy.”

**CHOIR** : “ Exult the Lord our God and worship the footstool of His feet for it is holy.”

**READER** : “ The Lord reigns, let the peoples rage.”

**CHOIR** : “ Exult the Lord our God and worship the footstool of His feet for it is holy.”

**READER** : “ **ANOTHER PROKIMEN IN TONE-4.** God is wonderful in His Saints, the God of Israel.”

**CHOIR** : “ God is wonderful in His Saints, the God of Israel.”

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**READER** : “ **ALLELUIA IN TONE - 1.** Remember Your congregation, which You have purchased from the beginning. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ God is our King from the ages, He has wrought salvation in the midst of the earth. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ **ALLELUIA IN TONE - 1.** With patience have I waited patiently for the Lord; and He was attentive to me and listened to my supplication.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

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**INSTEAD OF “ IT IS TRULY WORTHY....”** Magnify, O my soul, the Most Precious Cross of the Lord.

**IRMOS, IN TONE – 8.** You are a Mystical Paradise, O Theotokos, who, untitled, has brought forth Christ. Through Him the Life-Bearing Wood of the Cross was planted on the earth. At its exaltation on this day, we worship Him and we magnify You.

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