
TROPAR OF SUNDAY IN TONE – 5.

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation of the Virgin. For in His Good will He was lifted up on the Cross in the flesh to suffer death and to raise the dead by His glorious Resurrection.

TROPAR OF NATIVITY IN TONE - 4.

Your nativity, O Theotokos, has brought joy to the whole universe. The Sun of Righteousness, Christ our God, has shone forth from You, annulling the curse, and giving a blessing. He has abolished death and granted us eternal Life.

TROPAR OF THE TEMPLE (ST. ELIA) IN TONE - 4.

An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

TROPAR OF SAINTS JOACHIM AND ANNA IN TONE - 1.

Joachim and Anna, they were righteous in the law of grace, they gave for us birth a God given babe. The holy Church keeps the splendid festival today and celebrated their honored memory with gladness, glorifying God Who lifted up the horn of salvation for us in the house of David.

KONDAK OF SUNDAY IN ONE – 5.

You descended into Hades, O my Saviour, destroying its gates as the Almighty, resurrecting the dead as Creator and destroying the sting of death. You have delivered Adam from the curse, O Lover of Mankind, and we all cry out to You: save us O Lord.

KONDAK OF TEMPLE (ST. ELIA) IN TONE - 2.

O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

GLORY to the Father and the Son and the Holy Spirit.

KONDAK IN TONE - 2.

Anna rejoicing, having broken the bond of bareness; and she nurtured the all- pure one, calling upon all to hymn the One Who through her womb has given unto men the only Mother who knew not man.

NOW AND FOREVER and to the ages of ages, Amen.

KONDAK IN TONE - 2.

Joachim and Anna were freed from the reproach of childlessness, Adam and Eve from the corruption of death, by your holy nativity, O Immaculate One. Your people, redeemed from the guilt of sin, celebrate by crying out to You: The barren woman gives birth to the Mother of God, the Nourisher of our Life.

COMMUNION VERSE:

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ Rejoice in the Lord, you righteous, praise befits the upright. Alleluia.”

MATINS:	Mark. 3.	Reading	71.	Mk.	16 : 9 - 20.
EPISTLE:	Galatians.	Reading	215.	Gal.	6 : 11 - 18.
	11 Corinthians.	Reading	170.	11 Cor.	1 : 21 - 2 : 4.
	Galatians.	Reading	210.	Gal.	4 : 22 - 31.
GOSPEL:	John.	Reading	9.	Jn.	3 : 13 - 17.
	Matthew.	Reading	89.	Matt.	22 : 2 - 14.
	Luke.	Reading	36.	Lk.	8 : 16 - 21.

READER : “ PROKIMEN IN TONE-6. O Lord, save Your people, and bless Your inheritance.”

CHOIR : “ O Lord, save Your people, and bless Your inheritance.”

READER : “ O Lord, to You will I call. O my God, be not silent unto me.”

CHOIR : “ O Lord, save Your people, and bless Your inheritance.”

READER : “ ANOTHER PROKIMEN IN TONE-4. God is wonderful in His Saints, the God of Israel.”

CHOIR : “ God is wonderful in His Saints, the God of Israel.”

THE EPISTLE

READER : “ ALLELUIA IN TONE-1. I have raised up one chosen out of My people. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ For My Hand shall defend him and My Arm will strengthen him. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ ALLELUIA IN TONE-4. The righteous cried and the Lord heard them and delivered them out of all their afflictions. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

INSTEAD OF “ IT IS TRULY WORTHY....” Magnify, O my soul, the most glorious nativity of the Mother of God.

IRMOS, IN TONE – 8. Virginity is alien to motherhood and childbearing is strange to virgins. Yet, in You, O Theotokos, both are found. Therefore with all the nations of the earth we unceasingly magnify You.
