

8. APRIL. 2018.

SUNDAY OF GREAT AND HOLY PASCHA.

The Good Shepherd (Prayer Book) Ukrainian Orthodox Church of Canada. 2007. P-433-477.
The Good Shepherd (Prayer Book) Ukrainian Orthodox Church of Canada. 2013. P-453-495.

TROPAR OF THE HOLY RESURRECTION.

Christ is risen from the dead, trampling down Death by death and on those in the tombs, bestowing life.

GLORY to the Father and to the Son and to the Holy Spirit.

HYPAKOE IN TONE – 4.

Anticipating the dawn, and finding the stone rolled away from the tomb, those who were with Mary heard from the angel: Why do you seek among the dead as mortal Him, Who abides in everlasting light? Behold the grave clothes. Go and proclaim to the world that the Lord is risen and has slain death, for He is the Son of God who saves the human race.

NOW AND FOREVER and to the ages of ages. Amen.

KONDAK OF THE HOLY RESURRECTION IN TONE – 8.

You did descend into the tomb, O Immortal One and destroyed the power of hades. You did arise as victor, O Christ God, proclaiming to the Myrrh – Bearing Women: Rejoice! You granted peace to Your Apostles and bestowed resurrection upon the fallen.

COMMUNION VERSE:

“ Receive the Body of Christ, taste the Fountain of Immortality. Alleluia.”

INSTEAD OF THE TRISAGION HYMN:

“ As many as have been baptized into Christ, have put on Christ. Alleluia.”

EPISTLE: Acts, Reading, 1. Acts, 1 : 1 – 8.

GOSPEL: John, Reading, 1. Jn. 1 : 1 – 17.

READER : “ **PROKIMEN IN TONE-8.** This is the day which the Lord has made; let us rejoice and be glad in it.”

CHOIR : “ This is the day which the Lord has made; let us rejoice and be glad in it.”

READER : “ O give thanks unto the Lord for He is Good, for His mercy endures forever.”

CHOIR : “ This is the day which the Lord has made; let us rejoice and be glad in it.”

READER : “ This is the day which the Lord has made.”

CHOIR : “ Let us rejoice and be glad in it.”

The Epistle.

READER : “ The Reading is from the Acts of the Holy Apostles.”

READER : “ **ALLELUIA IN TONE - 4.** Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ You shall rise up and have pity on Zion. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ The Lord from Heaven has looked upon the earth. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

INSTEAD OF “ IT IS TRULY WORTHY.”

The angel cried to the Lady Full of Grace: Rejoice, O Pure Virgin. Again I say: Rejoice! Your Son is risen on the third day from the tomb, and He has raised up all the dead: Rejoice, all you people.

IRMOS. Shine forth, Shine forth, O New Jerusalem, for the Glory of the Lord has shone upon you. Exult now and be glad O Zion, and rejoice, O pure Theotokos, in the Rising of the One born of you.

REMINDER:

Instead of “Blessed is he Who comes.....” (pg. 329) (335).

Paschal Tropar: “ Christ is risen from the dead, trampling down death by Death, and on those in the tombs, bestowing Life.” (1 time)

Instead of “We have seen the True Light:” (pg. 331) (337).

Paschal Tropar: “ Christ is risen from the dead.....” (1 time)

Instead of “Let our mouths be filled.....” (pg. 331) (337).

Paschal Tropar: “ Christ is risen from the dead.....” (1 time)

Instead of “Blessed be the name.....” (pg. 333) (341).

Paschal Tropar: “ Christ is risen from the dead.....” (3 times)

Dismissal:

Instead of “Glory to You.....”(pg. 337) (495).

Priest: “ Christ is risen from the dead, trampling down death by death.”

Choir: “And on those in the tombs, bestowing Life.”

Priest: “ May Christ our true God Who rose from the dead, trampling down death by death, and on those in the tombs bestowing life, through the intercessions of His Most Pure Mother and of all the saints, have mercy on us and save us, for as much as He is Good and the Lover of mankind.”

Choir: “ Amen.”

Following the Dismissal: “ Christ is risen from the dead.....” (3 times)

Followed by: “ And He has granted us eternal life, let us bow down before His third – day Resurrection.”