

VENERABLE FATHER ALYPIUS THE STYLITE OF ADRIANOPOLIS IN PAPHLAGONIA.

TROPAR OF SUNDAY IN TONE – 3.

Let the heavens rejoice. Let earth be glad. For the Lord has shown strength with His arm. He has trampled down death by death. He has become the First-Born of the Dead. He has delivered us from the depths of hades and has granted to the world great mercy.

TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.

An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

TROPAR OF VENERABLE FATHER IN TONE-1.

You were a pillar of fortitude in faith, following the forefathers. Job in sufferings and Joseph in temptations, and the life of the incorporeal ones while yet in thy body. O Alypius, our father, beseech Christ God, that our souls be saved.

KONDAK OF SUNDAY IN TONE-3.

Today You arose from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices. Together with the prophets and patriarchs they unceasingly praise the divine might of Your Power.

KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.

O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

GLORY to the Father and to the Son and to the Holy Spirit.

KONDAK OF VENERABLE FATHER IN TONE – 8.

As a cause of virtues and the adornment of fasters, the Church today glorifies and hymns you, O Alypius. In accordance with your name your supplications grant deliverance from grievous transgressions unto those who with love honour your brave deeds and struggles.

NOW AND FOREVER and to the ages of ages. Amen.

THEOTOKION IN TONE – 6.

O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

COMMUNION VERSE:

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

<u>MATINS:</u>	Luke: 6.	Reading	114.	Lk.	24 : 36 - 53.
<u>EPISTLE:</u>	Colossians.	Reading	250.	Col.	1 : 12 - 18.
<u>GOSPEL:</u>	Luke.	Reading	71.	Lk.	13 : 10 - 17.

PRIEST : “ Let us be attentive – Peace be with you all.”

CHOIR : “ And to your spirit.”

PRIEST : “ Wisdom.”

READER : “ **PROKIMEN IN TONE – 3.** Sing praises to our God, sing praises. Sing praises to our King, sing praises.”

CHOIR : “ Sing praises to our God, sing praises. Sing praises to our King, sing praises.”

READER : “ Clap your hands, all you peoples. Shout to God with a joyful voice.”

CHOIR : “ Sing praises to our God, sing praises. Sing praises to our King, sing praises.”

READER : “ Sing praises to our God, sing praises.”

CHOIR : “ Sing praises to our King, sing praises.”

THE EPISTLE

READER : “ (reads the designated epistle).”

PRIEST : “ Peace be unto you reader.”

READER : “ And to your spirit.”

PRIEST : “ Wisdom.”

READER : “ **ALLELUIA IN TONE – 3.** Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ I have hoped in You O Lord; let me never be put to shame. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ Be a God of protection for me, a house of refuge, to save me. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”
