

PROPHET SAMUEL. AFTERFEAST OF THE DORMITION.

TROPAR OF SUNDAY IN TONE – 5.

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation of the Virgin. For in His Good will He was lifted up on the Cross in the flesh to suffer death and to raise the dead by His glorious Resurrection.

TROPAR OF DORMITION IN TONE-1.

In giving birth, You did preserve Your virginity, in falling-asleep you did not forsake the world, O Theotokos. You who are the Mother of Life were translated unto life, and by Your prayers You deliver our souls from death.

TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.

An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

TROPAR OF MARTYR IN TONE-2.

Celebrating the memory of Your prophet Samuel, O Lord, through him we supplicate You: Save our souls.

KONDAK OF SUNDAY IN ONE – 5.

You descended into Hades, O my Saviour, destroying its gates as the Almighty, resurrecting the dead as Creator and destroying the sting of death. You have delivered Adam from the curse, O Lover of Mankind, and we all cry out to You: save us O Lord.

KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.

O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

GLORY to the Father and the Son and the Holy Spirit.

KONDAK OF MARTYR IN TONE-8.

As a precious gift before Your birth O Lord, you served him from infancy, O most blessed one; and you did declare beforehand the things of the future. Therefore, we cry out to you: Rejoice, O prophet of God Samuel, you great and high priest.

NOW AND FOREVER and to the ages of ages, Amen.

KONDAK OF DORMITION IN TONE-2.

Neither the tomb nor death could hold the Theotokos, who is sleepless in Her prayers and an unfailing hope in Her intercession. For as the Mother of Life She has been translated to Life by Him Who dwelt within her Ever-Virginal Womb.

<u>MATINS:</u>	Mark. 3.	Reading. 71.	Mk. 16 :	9 - 20.
<u>EPISTLE:</u>	2 Corinthians.	Reading. 170.	2 Cor. 1 :	21 - 2 : 4.
<u>GOSPEL:</u>	Matthew.	Reading. 89.	Mt. 22 :	2 - 14.

READER : “ **PROKIMEN IN TONE – 5.** You, O Lord, shall protect us and preserve us from this generation and forever.”

CHOIR : “ You, O Lord, shall protect us and preserve us from this generation and forever.”

READER : “ O Lord, save me for there is no longer any righteous man.”

CHOIR : “ You, O Lord, shall protect us and preserve us from this generation and forever.”

READER : “ **ANOTHER PROKIMEN IN TONE – 3.** My soul magnifies the Lord and my spirit has rejoiced in God my Saviour.”

CHOIR : “ My soul magnifies the Lord and my spirit has rejoiced in God my Saviour.”

READER : “ **ALLELUIA IN TONE – 5.** Of Your mercies O Lord, I will sing forever; unto generation and generation I will proclaim Your truth with my mouth.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ You have said: Mercy will be established forever and My Truth will be prepared in the heavens.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ **ANOTHER ALLELIA IN TONE -2.** Arise, O Lord, into Your rest; You and the Ark of Your holiness. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

COMMUNION VERSE:

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ I will take the cup of salvation and call upon the Name of the Lord. Alleluia.”

INSTEAD OF “ IT IS TRULY WORTHY...” Behold the Dormition of the Most-Pure One, the angels were amazed, seeing how the Virgin went up from earth to heaven.

IRMOS, IN TONE – 1. In You, O Pure Virgin, the bounds of nature are overcome: for childbirth is virginal and life is betrothed to death. O Theotokos, Virgin after childbirth and alive after death, ever save Your inheritance.
