

TROPAR OF SUNDAY IN TONE-1.

When the stone had been sealed by the Jews, and the soldiers were guarding Your Most Pure Body, You arose on the third day, O Saviour, granting life to the world. Therefore, the Powers of Heaven cried out to You, O Giver of life: Glory to Your Resurrection, O Christ. Glory to Your Kingdom. Glory to Your Providence, O only lover of mankind.

TROPAR OF FOREFEAST IN TONE-4.

Happiness has promised Anna unto all, which allayed grief, and brought forth the only Ever-virgin. She is rejoicing and entering, into the temple of the Lord today, in fulfillment of her promise. For she is the pure Mother, the temple of God the Word.

TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.

An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

TROPAR OF SAINT GREGORY IN TONE-3.

You were a model of abstinence, illumining all with the divine Spirit. You have completed the race of the Orthodox Faith, enlightened the world with your teaching and denounced the thoughts of the false believers. O venerable father Gregory, beseech Christ God, that He grant us great mercy.

KONDAK OF SUNDAY IN TONE – 1.

As God, You arose from the tomb in glory, raising the world together with Yourself. Human nature praises You as God, for death has vanished. Adam exults, O Master. Eve rejoices, for she is freed from bondage and cries out: You, O Christ, are the One Who gives resurrection to all.

KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.

O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

GLORY to the Father and to the Son and to the Holy Spirit.

KONDAK OF SAINT GREGORY IN TONE – 3.

The Church acknowledges you as a radiant sun with the beauties of the virtues, illumining all with rays of healings, O favorite of Christ. Therefore, we celebrate your honored memory and honor your struggles, O most blessed and all wise father Gregory.

NOW and forever and to the ages of ages. Amen.

THEOTOKION IN TONE – 4.

Today, on the extraordinary feast of the Theotokos the whole world has been filled with gladness, and we sing: She is the heavenly tabernacle.

COMMUNION VERSE:

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

“ The righteous man shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia.”

<u>MATINS:</u>	Luke. 4.	Reading	112.	Lk.	24 : 1 - 12.
<u>EPISTLE:</u>	Ephesians.	Reading	229.	Eph.	5 : 8 - 19.
	Hebrews.	Reading	318.	Heb.	7 : 26 - 8 : 2.
<u>GOSPEL:</u>	Luke.	Reading	66.	Lk.	12 : 16 - 21.
	John.	Reading	36.	Jn.	10 : 9 - 16.

READER : “ **PROKIMEN IN TONE - 1.** Let Your mercy, O Lord, be upon us as we have put our hope in You.”

CHOIR : “ Let Your mercy, O Lord, be upon us as we have put our hope in You.”

READER : “ Rejoice in the Lord, you righteous. Praise befits the upright.”

CHOIR : “ Let Your mercy, O Lord, be upon us as we have put our hope in You.”

READER : “ **ANOTHER PROKIMEN IN TONE -1.** My mouth shall speak wisdom, and the meditation of my heart understanding.”

CHOIR : “ My mouth shall speak wisdom, and the meditation of my heart understanding.”

THE EPISTLE

READER : “ **ALLELUIA IN TONE – 1.** God avenges me and has subdued peoples under me. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ He magnifies the salvation of the king and deals mercifully for His anointed, for David and for his seed forever. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ **ALLELUIA IN TONE – 2.** The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”
