

**TROPAR OF SUNDAY IN TONE-1.**

When the stone had been sealed by the Jews, and the soldiers were guarding Your Most Pure Body, You arose on the third day, O Saviour, granting life to the world. Therefore, the Powers of Heaven cried out to You, O Giver of life: Glory to Your Resurrection, O Christ. Glory to Your Kingdom. Glory to Your Providence, O only lover of mankind.

**TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.**

An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

**TROPAR OF VENERABLE MOTHER IN TONE - 8.**

In you, O Mother, was manifestly preserved what is in the image of God; for having taken up your Cross, you did follow Christ, and by your own example have taught that the flesh is to be despised as transient, but that particular care should be bestowed on the soul, as a thing immortal; wherefore together with the angels, your spirit also rejoices, O holy Euphrosyne.

**KONDAK OF SUNDAY IN TONE - 1.**

As God, You arose from the tomb in glory, raising the world together with Yourself. Human nature praises You as God, for death has vanished. Adam exults, O Master. Eve rejoices, for she is freed from bondage and cries out: You, O Christ, are the One Who gives resurrection to all.

**KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.**

O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

**GLORY** to the Father and to the Son and to the Holy Spirit.

**KONDAK OF VENERABLE MOTHER IN TONE - 2.**

You desired the life on high and rejected all earthly pleasures, and sacrificed yourself by living as a man among men. For the sake of Christ your everlasting Bridegroom, You spurned earthly betrothal.

**NOW AND FOREVER** and to the ages of ages. Amen.

**KONDAK IN TONE-6.**

O protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercessions and come quickly to make supplication, for You, O Theotokos, always protect those who honor You.

**MATINS:** John - 7. Reading 63. Jn. 20 : 1 - 10.

**EPISTLE:** II Corinthians, Reading 188, II Cor. 9 : 6 - 11.

**GOSPEL:** Luke, Reading 17, Lk. 5 : 1 - 11.

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**COMMUNION VERSE:**

“ Praise the Lord in the heavens, praise Him in the highest. Alleluia.”

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**PRIEST** : “ Wisdom.”

**READER** : “ **PROKIMEN IN TONE – 1.** Let Your mercy, O Lord, be upon us as we have put our hope in You.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in You.”

**READER** : “ Rejoice in the Lord, you righteous. Praise befits the upright.”

**CHOIR** : “ Let Your mercy, O Lord, be upon us as we have put our hope in You.”

**READER** : “ Let Your mercy, O Lord, be upon us.”

**CHOIR** : “ As we have put our hope in You.”

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**THE EPISTLE**

**PRIEST** : “ Wisdom.”

**READER** : “ **ALLELUIA IN TONE – 1.**”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**PRIEST** : “ God avenges me and has subdued peoples under me. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

**READER** : “ He magnifies the salvation of the king and deals mercifully for His anointed, for David and for his seed forever. Alleluia.”

**CHOIR** : “ Alleluia, Alleluia, Alleluia.”

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